CALLING EVIL GOOD AND GOOD EVIL

Justifying Divorce

Glen C. Robertson

15 He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD.

Proverbs 17:15 The BIBLE

23 Which justify the wicked for reward, and take away the righteousness of the righteous from him!

24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the Law of the LORD of hosts, and despised the Word of the Holy One of Israel.

Isaiah 5:23-24 The BIBLE

20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Isaiah 5:20 The BIBLE

See, also:

HANDLING SEPARATION/DIVORCE BIBLICALLY

and

GODDESS RELIGION AND JEZEBELISM

and

CURRENTLY-USED EXCUSES FOR DIVORCE

by this Author

T USED TO BE that: when a wife committed divorce (as most divorces are committed by the wife:

10 And unto the married **I command, yet not I, but the Lord**, Let not the wife depart from her husband:

I Corinthians 7:10 The BIBLE)

- when that happened, the church rebuked¹ her, ostracised her if necessary,² and comforted her husband.³ Consequently, there were very few divorces. Now, however, when a wife commits divorce, the church aids and abets her,⁴ and rebukes and ostracises her husband!⁵ Consequently, there are now vast numbers of divorces! Damnation by adultery abounds:
 - 11 But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;
 - 12 Having damnation, because they have cast off their first faith.

I Timothy 5:11-12 The BIBLE

- 11 And He saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.
- 12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

Mark 10:11-12 The BIBLE

4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

Hebrews 13:4 The BIBLE

I Timothy 5:20 The BIBLE

Titus 3:10-11 The BIBLE

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

Romans 16:17 The BIBLE

Isaiah 40:1 The BIBLE

Matthew 24:12 The BIBLE

- 1 Woe be unto the pastors that destroy and scatter the sheep of My pasture! saith the LORD.
- 2 Therefore thus saith the LORD God of Israel against the pastors that feed My people; Ye have scattered My flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

Jeremiah 23:1-2 The BIBLE

¹ 20 Them that sin rebuke before all, that others also may fear.

² 10 A man that is an heretick after the first and second admonition reject;

¹¹ Knowing that he that is such is subverted, and sinneth, being condemned of himself.

³ 1 Comfort ye, comfort ye My people, saith your God.

⁵ 12 And because iniquity shall abound, the love of many shall wax cold.

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

I Corinthians 6:9-10 The BIBLE

For many of our churches are no longer Biblical institutions, but humanist, and therefore feminist, clubs: social groups that delight in Scripture only when they find a verse that happens to align with something peripheral that they preach or practice. They feel that this enables them to claim a Biblical motive and foundation for their group despite ignoring their disregard for other passages of Scripture ("À La Carte Christianity," or, "Cafeteria Christianity.")

23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

24 Ye blind guides, which strain at a gnat, and swallow a camel.

Matthew 23:23-24 The BIBLE

The Church now considers it their responsibility and self-righteous delight to comfort and care for divorcing and divorced women by helping them move out of the family home and hide from their husband, and by providing them money, food, clothing, a place to live, connecting them with social services, etc. (usually with the hope of maintaining or increasing the size of their congregation.) Any claims of abuse are readily accepted and her husband rebuked! All in the name of Christian compassion! Yet our Heavenly Father speaks very directly about this!

9 Let not a widow be taken into the number under threescore years old, having been the wife of one man,

10 Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have dili-

Isaiah 3:12 The BIBLE

10 But (which becometh women professing godliness) with good works.

11 Let the woman learn in silence with all subjection.

12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

I Timothy 2:10-12 The BIBLE

20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

21 And I gave her space to repent of her fornication; and she repented not.

22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

Revelation 2:20-23 The BIBLE

⁶ 12 As for My people, children are their oppressors, and women rule over them. O My people, they which lead thee cause thee to err, and destroy the way of thy paths.

gently followed every good work.

- 11 But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;
- 12 Having damnation, because they have cast off their first faith.
- 13 And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.
- 14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.
- 15 For some are already turned aside after Satan.

I Timothy 5:9-15 The BIBLE

11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

Ephesians 5:11 The BIBLE

Our Heavenly Father isn't callous and uncaring toward widows; He of course recognizes them, and He even gives specific instructions for their care in particular. He distinguishes between widows who are women who act Godly and are legitimately without a husband, and He contrasts them with women who aren't genuine widows, who have not and do not act Godly:

- 3 Honour widows that are widows indeed.
- 4 But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.
- 5 Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.
- 6 But she that liveth in pleasure is dead while she liveth.
- 7 And these things give in charge, that they may be blameless.

I Timothy 5:3-7 The BIBLE

But the husband is forgetten by the church; he is rarely if ever comforted, and as a result the Kingdom of God loses a member of its flock, who drifts away, deep in depression and bitterness at the Church which has just helped tear away absolutely everything dear to him. Because men have been betrayed by the Church and, "Christianity," the Church and Christianity now host vast numbers of divorced women, and very few divorced men; betrayed and broken men are repulsed at the idea of participating in a group that shares responsibility with their wife for destroying their family and for the resulting unspeakable pain of themselves and their children. His bitterness at the local church inevitably envelopes also the Church at large, and his commitment to Christ is compromised or revoked. A sheep is lost.

If the husband is Spiritually mature enough to continue attending church (always a different church from the one that is aiding and abetting his wife), he now finds that he is at a premium in his new church, with multiple divorced women clamouring for his attention. Thus, **yet again**, God's Word is disregarded, and adultery committed, excused, even justified by the church, this time regarding remarriage of the divorced:

32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Matthew 5:32 The BIBLE

11 And He saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

Mark 10:11-12 The BIBLE

11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

Ecclesiastes 8:11 The BIBLE

7 For **the priest's lips should keep knowledge**, and they should seek the Law at his mouth: for he is the messenger of the LORD of Hosts.

8 But ye are departed out of the way; ye have caused many to stumble at the Law; ye have corrupted the Covenant of Levi, saith the LORD of hosts.

9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept My Ways, but have been partial in the Law.

Malachi 2:7-9 The BIBLE

Divorce is no longer recognized, even by the Church, as a sin, but simply considered a tragedy, a break-down of relationship or society, or a mere unfortunate occurrence, as modern liberal, left-wing society no longer acknowledges sin; all actions of everyone must be accepted as legitimate, because society demands to be able to sin without guilt or conscience. And because, were the Church to recognize and rebuke sin as the Bible commands, unfaithful women would therefore have to be recognized and rebuked as sinners, something modern society would neither countenance nor accept. This is because women have become a, "protected group," a social group to be exalted and, "protected," from all rebuke, as are sodomists, Muslims, most ethnic groups, etc. And because Feminists demand that the men be depicted as the culprits or, at the very least, as equally at fault in the divorce (the reason for the adoption of modern so-called 'no-fault' divorce in law). Such churches or church subgroups feel that God's Word must be reinterpreted, or else disregarded as being unimportant, outdated, the sexist hate of misogynists, the product of ancient or foreign cultures, or just simply ignored: anything to placate and please the demands of modern humanist and feminist society and the feelings of the female gender which, even in the Church, would otherwise militantly protest, and spit hate at anyone who states the Bible. The Jezebel Spirit reigns.⁷

1 Woe to the rebellious children, saith the LORD, that take counsel, but not of Me; and that cover with a covering, but not of My Spirit, that they may add sin to sin:

Isaiah 30:1 The BIBLE

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

⁷ See, also: GODDESS RELIGION AND JEZEBELISM, by this author

20 For **I** (*Jesus*) say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Matthew 5:19-20 The BIBLE

- 8 **He saith unto them**, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.
- 9 **And I say unto you**, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Matthew 19:8-9 The BIBLE